

U.S. Department of Justice  
United States Marshals Service

# PROCESS RECEIPT AND RETURN

See "Instructions for Service of Process by U.S. Marshal"

PLAINTIFF United States of America		COURT CASE NUMBER 3:21CR-0004-TCB-RGV
DEFENDANT Robert Purbeck		TYPE OF PROCESS Witness Subpoena
SERVE AT	NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC. TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN Pacheco, Ryan (Detective, Ada County Sheriff's Office)	
	ADDRESS (Street or RFD, Apartment No., City, State and ZIP Code) 7200 Barrister Drive, Boise, ID 83704	
SEND NOTICE OF SERVICE COPY TO REQUESTER AT NAME AND ADDRESS BELOW Andrew C. Hall Hall Hirsh Hughes, LLC 150 East Ponce de Leon Avenue, Suite 450 Decatur, GA 30030		Number of process to be served with this Form <u>1</u> Number of parties to be served in this case <u>1</u> Check for service on U.S.A.

SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE (Include Business and Alternate Addresses, All Telephone Numbers, and Estimated Times Available for Service):  
Telephone Number: 208-577-3000

Signature of Attorney other Originator requesting service on behalf of: <b>Andrew C. Hall</b> Digitally signed by Andrew C. Hall Date: 2022.06.29 13:20:10 -04'00'	<input type="checkbox"/> PLAINTIFF <input checked="" type="checkbox"/> DEFENDANT	TELEPHONE NUMBER 404-550-5330	DATE 6/29/2022
---	---	----------------------------------	-------------------

## SPACE BELOW FOR USE OF U.S. MARSHAL ONLY - DO NOT WRITE BELOW THIS LINE

I acknowledge receipt for the total number of process indicated. (Sign only for USM 285 if more than one USM 285 is submitted)	Total Process <u>2 of 3</u>	District of Origin No. <u>19</u>	District to Serve No. <u>23</u>	Signature of Authorized USMS Deputy or Clerk <u>Jammy J. Sladny</u>	Date <u>6/30/2022</u>
I hereby certify and return that I <input type="checkbox"/> have personally served, <input type="checkbox"/> have legal evidence of service, <input type="checkbox"/> have executed as shown in "Remarks", the process described on the individual, company, corporation, etc., at the address shown above on the on the individual, company, corporation, etc. shown at the address inserted below.					
<input type="checkbox"/> I hereby certify and return that I am unable to locate the individual, company, corporation, etc. named above (See remarks below)					
Name and title of individual served (if not shown above) <u>Detective Ryan Pacheco</u>				Date <u>7/15/2022</u>	Time <u>2:30</u> <input type="checkbox"/> am <input checked="" type="checkbox"/> pm
Address (complete only different than shown above) <u>7200 Barrister Dr. Boise, ID 83704</u>				Signature of U.S. Marshal or Deputy <u>[Signature]</u>	

Costs shown on attached USMS Cost Sheet >>

REMARKS	<p>7/15/2022 - emailed Terry Denden from Ada County legal to arrange service.</p> <p>7/18/2022 - spoke to Detective Ryan Pacheco via telephone, coordinated service.</p> <p>7/18/2022 - served in person at Ada County Sheriff's office (1430)</p>
---------	--